

# Po Leung Kuk Lam Man Chan English Primary School 保良局林文燦英文小學

Website 網址: www.plklmceps.edu.hk

Sheung Heung Road Campus 上鄉道校舍:

2, Farm Road, To Kwa Wan, Kowloon 九龍土瓜灣農圃道二號 24, Sheung Heung Road, To Kwa Wan, Kowloon 九龍土瓜灣上鄉道二十四號 Tel 電話: (852)2712 1270 Tel 電話:(852)2755 7799 Fax 傳真:(852)2755 7770 Fax 傳真: (852) 2714 2658

## **School Fee Remission Scheme 2025-2026 Application Form**

☐ First application ☐ Non-first application

Particulars of Student (Please fill in BLOCK LETTERS: for annlicants who have more than one child studying Part I

| at this school, please list them below fro | om the youngest to the eldest)            |
|--|---|
| Name in English (Surname)                  | (Given name)                              |
| 2. Name in Chinese                         | 3. Class/No. P (                          |
| 4. ID Card/Passport No.                    |   |
| Name in English (Surname)                  | (Given name)                              |
| 2. Name in Chinese                         | 3. Class/No. P (                          |
| 4. ID Card/Passport No.                    |   |
| Name in English (Surname)                  | (Given name)                              |
| 2. Name in Chinese                         | 3. Class/No. P (                          |
| 4. ID Card/Passport No.                    |   |
|  | BLOCK LETTERS)                            |
| 1. Name in English (Surname)               | (Given name)                              |
| 2. Name in Chinese                         | 3. ID Card/Passport No.                   |
| 4. Correspondence Address                  |   |
|  | Please provide residential / rental lease |
| 5. Contact No. (Home)                      | (Mobile)                                  |
| Office (if applicable)                     |   |

### Part III Financial Condition of Applicant

## For applicants who have applied "Comprehensive Social Security Assistance" or "School Textbook Assistance Scheme", please fill in Box A or B and also Part V:

| A. Comprehensive Social Security | Assistance(CSSA | ) Scheme | Information |
|----------------------------------|-----------------|----------|-------------|
|----------------------------------|-----------------|----------|-------------|

| 1.          | CSSA Scheme Reference                           | e Number:          |                       |  | -     |
|-------------|---|--------------------|-----------------------|--|-------|
| 2.          | Attachment of the most i                        | recent statement s | howing entitlement    | to allowance under the Comprehensive Social Security       |       |
|             | Assistance (CSSA) Sche                          | me for the year 2  | 025-2026 from Socia   | al Welfare Department of Hong Kong.                        |       |
| <b>B.</b> S | School Textbook Assistan                        | ce Scheme Infor    | mation                |  |       |
| 1.          | School Textbook Assista                         | ance Scheme Ref    | erence Number:        |  |       |
| 2.          | Attachment of the most                          | recent document    | from Student Finance  | cial Assistance Agency (SFAA) of Hong Kong showing         |       |
|             | entitlement to assistance                       | e for school year  | 2025-2026 under the   | School Textbook Assistance Scheme.                         |       |
| plea<br>C.  | ase fill in all parts of the                    | following and A    | opendix I:            | curity Assistance" or "School Textbook Assistance Sc       | neme' |
|             | articulars of the family a                      |                    |                       | TTERS) cular year up to now)                               |       |
|             | Manufad   |                    | Tipin of that parts   |  |       |
|             | English name                                    |                    |                       |  |       |
|             | (surnar   | me)                |                       | (given name)   |       |
|             | Chinese name                                    |                    |                       |  |       |
|             | ID Card/Passport No.                            |                    |                       |  |       |
|             | Date of birth                                   | (yyyy)             | (mm)                  | (dd)   |       |
|             | Divorced / separated /                          | widowed / unmar    | ried / other:         |  |       |
|             | (Please cross out where unmarried)              | e inappropriate, a | nd provide relevant o | document for the proof of marriage except the condition of | of    |
| B.          | Unmarried children r<br>the youngest to the ele | doct)              |                       | out the children who are not studying at this school fro   | m     |
| 1.          | English name                                    |                    |                       |  |       |
|             | (surname  | e)                 |                       | (given name)   |       |
|             | Chinese name                                    |                    |                       |  |       |
|             | ID Card/Passport No                             |                    |                       |  |       |
|             | Date of birth                                   |                    |                       |  |       |
|             | 1st April of that particula                     | r year up to now,  | he/she is (under edu  | cation / in employment / unemployed / other:               | )     |
| 2.          | English name                                    |                    |                       |  |       |
|             | (surname  | e)                 |                       | (given name)   |       |
|             | Chinese name                                    |                    |                       |  |       |
|             | ID Card/Passport No                             |                    |                       |  |       |
|             | Date of birth                                   |                    |                       |  | ļ     |
|             | 1st April of that particular                    | year up to now,    | he/she is (under educ | eation / in employment / unemployed / other:               | )     |

| 3. | English name                 |                         |                            |                    |                   |                       |  |       |
|----|------------------------------|-------------------------|----------------------------|--------------------|-------------------|-----------------------|--|-------|
|    |                              | (surname                | e)                         |                    | (giver            | n name)               |  |       |
|    | Chinese name                 | ;                       |                            |                    |                   |                       |  |       |
|    | ID Card/Pass                 | oort No                 |                            |                    | _                 |                       |  |       |
|    | Date of birth                |                         | (yyyy)                     | (mm)               | (dd)              |                       |  |       |
|    | 1st April of tha             | t particular            | year up to now,            | he/she is (under e | education / in en | nployment / unemplo   | yed / other:                                   | )     |
| C. | Dependent pa                 | rent(s) wh              | o are supporte             | d by the applican  | t and residing    | with the family       |  |       |
| 1. | English name                 |                         |                            |                    |                   |                       |  |       |
|    |                              | (surname                | e)                         |                    | (giver            | n name)               |  |       |
|    | Chinese name                 | ;                       |                            |                    |                   |                       |  |       |
|    |                              |                         |                            |                    |                   |                       |  |       |
|    |                              |                         |                            |                    |                   | Age:                  |  |       |
| 2. | English name                 |                         |                            |                    |                   |                       |  |       |
|    |                              | (surname                | e)                         |                    | (giver            | n name)               |  |       |
|    | Chinese name                 | ;                       |                            |                    |                   |                       |  |       |
|    | ID Card/Pass                 | oort No                 |                            |                    |                   |                       |  |       |
|    |                              |                         |                            |                    |                   | Age:                  |  |       |
| 2. | Employment                   | condition               |                            |                    |                   |                       |  |       |
|    | Occupation of                | Etha annlia             | ont                        |                    |                   |                       |  |       |
|    |                              |                         |                            |                    |                   |                       |  |       |
|    | Name of com                  | oany:                   |                            |                    |                   |                       |  |       |
|    | Company's ac                 | ldress:                 |                            |                    |                   |                       |  |       |
|    | Company's pl                 | one numb                | er:                        |                    |                   | _                     |  |       |
|    | Occupation of                | the spouse              | e:                         |                    |                   |                       |  |       |
|    | Name of com                  | pany:                   |                            |                    |                   |                       |  |       |
|    | Company's ac                 | ldress:                 |                            |                    |                   |                       |  |       |
|    | Company's pl                 | one numb                | er:                        |                    |                   | _                     |  |       |
|    |                              |                         |                            |                    |                   |                       |  |       |
| 3. | Gross annual of the previous | income of<br>s financia | the whole fami<br>l year.) | ly (Income with 1  | relevant proof    | during the period fro | om 1 <sup>st</sup> April to 31 <sup>st</sup> I | March |
| a. | Gross annual i               | ncome of t              | he applicant               |                    | HK\$              |                       |  |       |
| b. | Gross annual i               | ncome of t              | he spouse                  |                    | HK\$              |                       |  |       |
| c. | Gross annual i               | ncome of t              | he unmarried res           | siding children    | HK\$              |                       |  |       |
|    |                              |                         |                            |                    |                   |                       |  |       |
|    |                              |                         |                            |                    |                   |                       |  |       |
|    |                              |                         |                            |                    |                   |                       |  |       |
|    |                              |                         |                            |                    |                   |                       |  |       |

| the appropriate box at the right, specify his/her name and state the reasons for declaring him/her as a family member. |       |
|--|-------|
| family member.   |       |
|  |       |
|  |       |
| <del></del> [  | ] yes |
| If you have special financial hardship / incurred medical expenses for family members who are                          |       |
| chronically ill or permanently incapacitated, please "√" the appropriate box at the right, state details of            |       |
| the situation, relevant duration and submit supporting documents.  |       |

#### Part V Declaration

After reading the application guide for school fee remission scheme 2025-2026 of Po Leung Kuk Lam Man Chan English Primary School, I hereby declare that:

- (a) The information in this application and the supporting documents provided by me are true and complete. I understand and consent that (i) the School will assess the eligibility and assistance level of my family based on the information provided by me; (ii) the School will select a number of successful applications for counter-checking including home visits. I and my family members will fully cooperate with staff of the School; and (iii) the School may make adjustment to the assistance level awarded based on the finding of authentication. Any misrepresentation and concealment of facts or intentional obstruction of School staff in their course of investigation will lead to disqualification, restitution in full of the assistance granted and possible prosecution.
- (b) I hereby authorize and agree the Incorporated Management Committee of Po Leung Kuk Lam Man Chan English Primary School (IMCLMC) or the School to check and compare the personal data and information provided above with personal data and information collected by the IMCLMC or the School for the purpose of comparison and verification. The IMCLMC or the School may use such comparison for the purpose of taking any appropriate action against me as required.
- (c) I expressly authorize and agree the IMCLMC or the School to collect all necessary information or personal data from my present/former employers and from any other third parties (e.g. Social Welfare Department, Student Financial Assistance Agency) having information related to income for the purpose of verification of the information provided herein.
- (d) I further expressly agree that any other third parties (e.g. Social Welfare Department, Student Financial Assistance Agency) having information related to my income to supply my personal data and information to the IMCLMC or the School for comparison and verification of the information provide herein.
- (e) I hereby understand and agree that so long as the application for school fee remission is still in the process of being reviewed and no ultimate result is reached by the School, I shall continue to pay the monthly school fees.
- (f) In the event that the student withdraws from School during the period in which the application for school fee remission is still underway and that the result is still pending, I fully understand that such school fee remission application will not be considered by the School and will be treated as cancelled henceforth.

| Name of Applicant: | _Signature of Applicant: | _Date: |
|--------------------|--------------------------|--------|

## **General Situation of Monthly Expenses**

| Number of family members:   |  |
|---|--|
| Family total income:(monthly)   |  |
| Expenses (e.g. expenses on clothing, meals, accommodation necessary                   |  |
|   |  |
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|   |  |
| I hereby declare that the information I provided in the applic complete and accurate. | eation of School Fee Remission Scheme 2025-2026 is true, |
| Signature of Applicant:   | Name of Applicant:                                       |
| Contact Phone Number:   | _  |
| Date:   | _  |
| Full Name:  |  |
| (Per bank book)   |  |

<u>Copies of Identity (HKID) Cards</u>
(If the HKID Card is not available, please attach copies of other identity documents)

| Copy of the ID Card of the applicant     | Copy of the ID Card of the spouse        |
|--|--|
| Copy of the ID Card of the family member | Copy of the ID Card of the family member |
| Copy of the ID Card of the family member | Copy of the ID Card of the family member |
| Copy of the ID Card of the family member | Copy of the ID Card of the family member |

## **Checklist of documents**

Please check carefully if you have submitted all the documents you required, put  $\boxtimes$  on the list and delete the inappropriate.

| <b>Documents for identification</b>   |
|---|
| ☐ The HKID Card / Passport copy of the applicants   |
| ☐ The HKID Card / Passport copy of the spouse   |
| ☐ The HKID Card / Passport copy of the family members stated on the form  |
| Proof of marriage condition   |
| <b>Documents of Income</b>  |
| The income proof of the applicant, the spouse and unmarried residing family members during 1 <sup>st</sup> April to 31 <sup>st</sup> March of the previous financial year, e.g. income certificate, the Employer's Return of Remuneration and Pensions (IR56B), Company Profit and Loss Account or other income proof. (For unemployed, please submit the proof like reference letter or certificate of Employees Training Course taken);   |
| <b>Documents of Bank</b>  |
| The bank book / monthly statement that shows the record of deposit and draw during the period of 1 <sup>st</sup> April to 31 <sup>st</sup> March of the previous financial year of the applicants and the spouse, please include the copy of the first page which is showing the holder's name and the account number. (Include the accounts that closed between 1 <sup>st</sup> April to 31 <sup>st</sup> March of the previous financial year)  The receipt or notification of the account summary of time account at 31 <sup>st</sup> March of that particular year. |
|   |
| Documents of Expenses  ☐ The medical receipt of family members who are chronically ill or permanently incapacitated during the period of 1 <sup>st</sup> April to 31 <sup>st</sup> March of the previous financial year.  |
| Other documents   |
| Notification of result of the Application for Assessment of Eligibility Financial Assistance of 2022-2023 or  |
| The proof of receiving Comprehensive Social Security Allowance (CSSA) from 1 <sup>st</sup> April of that particular year to now of the family members (include certificate of CSSA recipients (for Medical Waivers) issued by the Social Welfare Department and the notification letter of application result);   |
| The expense proof of applicants or the spouse supporting the parents who are living in elderly home during the period of 1 <sup>st</sup> April to 31 <sup>st</sup> March of the previous financial year   |
| All documents related to this application, please state:  |